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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, December 27, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 12, 2006	10:00 am	San Francisco
January 26, 2006	10:00 am	San Francisco
February 16, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

January 9, 2006	1:30 pm	San Francisco
January 23, 2006	1:30 pm	San Francisco
February 14, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS****NONE**

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**PUBLIC MEETING & WORKSHOPS****NONE**

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))****NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

Draft Resolution L-327 authorizes disclosure of Commission Consumer Services Division (Utilities Safety Branch) records pursuant to records requests by Tawnya D. Ruiz seeking disclosure of Commission staff investigative records relating to an electric incident in which Mr. Timothy John Ruiz was killed on November 5, 2002, when he was electrocuted while working on a San Diego Gas & Electric Company transmission tower, number Z96238, in Kearney Mesa, California.

Draft Resolution L-327 will be on the agenda at the Commission's January 26, 2006 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On December 23, 2005, the draft resolution was circulated to the Resolution L-327 service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by January 16, 2006 at the address set forth below. Reply comments must be filed by January 23, 2006. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Paul Angelopulo  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-4742  
Email: [pfa@cpuc.ca.gov](mailto:pfa@cpuc.ca.gov)

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**NEW FILINGS****NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

- 12/22/05      **R99-11-022** - Order Instituting Rulemaking into implementation of Public Utilities Code Section 390. **Petition for Modification of Decision 01-02-072 by Rio Bravo.**
- 12/22/05      **R04-04-003** - Order Instituting Rulemaking to promote policy and program coordination and integration in electric utility resource planning. **Petition for Modification of Decision 05-10-042 by Independent Energy Producers Association.**

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

12/16/05	Telecom 3386	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
12/19/05	Telecom 3393	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
12/20/05	Telecom 1186	SUREWEST TELEPHONE, Adding clarifying language on how CTF should be applied. ( <b>effective TBD</b> )
12/20/05	Telecom 11382-A	VERIZON CALIFORNIA, INC., Supplements A.L.No.11382, UNLIMITED LOCAL USAGE AND UNLIMITED LOCAL AND TOLL USAGE FOR BUSINESS PROMOTION ( <b>effective TBD</b> )
12/21/05	Energy 2759E	PACIFIC GAS & ELECTRIC COMPANY, Revisions to Schedule NEMBIO - Net Energy Metering Service for Biogas Customer- Generators ( <b>anticipated effective 01/01/06</b> )
12/21/05	Energy 2760E	PACIFIC GAS & ELECTRIC COMPANY, Revisions to repeat date Schedule NEMFC - Net Energy Metering Service for Fuel Cell Customer-Generators ( <b>anticipated effective 01/01/06</b> )
12/21/05	Energy 2761E	PACIFIC GAS & ELECTRIC COMPANY, Interim agreement with the Port of Oakland regarding 115 kilovolt Poon Line ( <b>anticipated effective 12/21/05</b> )
12/21/05	Energy 1944E	SOUTHERN CALIFORNIA EDISON COMPANY, Elimination of the Demand Side Management (DSM) Earnings Memorandum Account in Accordance with D.05-10-041 ( <b>anticipated effective 01/20/06</b> )

12/21/05	Energy 1945E	SOUTHERN CALIFORNIA EDISON COMPANY, Revisions to Tariff Schedules BG-NEM, Biogas Net Energy Metering and FC-NEM, Fuel Cell Net Energy Metering in Compliance with Assembly Bills 67 and 728 ( <b>anticipated effective 01/01/06</b> )
12/21/05	Energy 3567G	SOUTHERN CALIFORNIA GAS COMPANY, November 2005 standby procurement charges ( <b>anticipated effective 12/21/05</b> )
12/22/05	Energy 2671G-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2671G, 2006 Natural Gas Public Purpose Program Surcharges ( <b>anticipated effective 01/01/06</b> )
12/22/05	Energy 2678G-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2678G, Annual gas true-up of transportation balancing accounts and gas transportation rate changes ( <b>anticipated effective 01/01/06</b> )
12/22/05	Energy 2691G	PACIFIC GAS & ELECTRIC COMPANY, January 2006 Schedule G-SUR, Customer-Procured Gas Franchise Fee Surcharge" rate change ( <b>anticipated effective 01/01/06</b> )
12/22/05	Energy 2692G	PACIFIC GAS & ELECTRIC COMPANY, Gas core procurement, transportation and gas accord III rate changes ( <b>anticipated effective 01/01/06</b> )
12/22/05	Energy 1946E	SOUTHERN CALIFORNIA EDISON COMPANY, Notice of proposed 115 kV subtransmission line relocation in the City of Palm Desert ( <b>anticipated effective 01/21/06</b> )
12/22/05	Energy 1947E	SOUTHERN CALIFORNIA EDISON COMPANY, Notice of proposed 115kV subtransmission line relocation in the City of Grand Terrace ( <b>anticipated effective 01/21/06</b> )
12/22/05	Energy 1948E	SOUTHERN CALIFORNIA EDISON COMPANY, 2006 cost of capital compliance ( <b>anticipated effective 01/01/06</b> )
12/22/05	Energy 3568G	SOUTHERN CALIFORNIA GAS COMPANY, Daily balancing standby rates for December 15-21, 2005 ( <b>anticipated effective 12/22/05</b> )
12/22/05	Energy 3569G	SOUTHERN CALIFORNIA GAS COMPANY, Long term storage contracts ( <b>anticipated effective 01/01/06</b> )
12/22/05	Telecom 82	BELLSOUTH LONG DISTANCE, INC., EXTEND THE EXPIRATION DATE AND ESTABLISHES NEW LIMITATIONS FOR BELLSOUTH CPE BUNDLE PROMOTION ( <b>effective TBD</b> )
12/22/05	Telecom MEMO 169	PACIFIC BELL, Promotion Extension-Winback \$10 Off for 6 Months ( <b>effective TBD</b> )
12/22/05	Telecom 110	VYCERA COMMUNICATIONS, INC., Increases monthly charge for local number portability ( <b>effective TBD</b> )
12/22/05	Water 47	BASS LAKE WATER COMPANY, Modify the tariff Schedule No. 2, Annual Residential Flat Rate Service, to revise the rate for the 1-1/4 inch service, and to add 1-1/2 inch service to its existing schedule. ( <b>effective TBD</b> )

12/22/05      Water 41-W      RIO PLAZA WATER COMPANY, INC., Revise tariff Schedule No. 1, Metered Service, removing the reference to the SDWBA loan. (**effective TBD**)

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**NONE**

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

**NONE**

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**REMOVALS FROM CALENDAR**

**NONE**

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**NEW SETTINGS**

**2/21/06**            **I.02-11-040 (Phase 1) (PHC)** - Order Instituting Investigation into the Gas Market Activities of  
 10:00 a.m.        Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and  
 ALJ TerKeurst     Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the  
 Comr Brown       California Border from March 2000 through May 2001,  
                          **Commission Courtroom, San Francisco**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**12/26/05**            NONE SCHEDULED  
 10:00 a.m.

**1/2/06**              NONE SCHEDULED  
 10:00 a.m.

**1/9/06**             NONE SCHEDULED  
 10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

**NONE**

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*  
**(EH)** = *Evidentiary Hearing*  
**(PPH)** = *Public Participation Hearing*  
**(IAM)** = *Initial Arbitration Meeting*  
**(M)** = *Mediation*

**(ECP)** = *Expedited Complaint Procedure*  
**(OSC)** = *Order to Show Cause*  
**(WS)** = *Workshop*  
**(FPH)** = *Full Panel Hearing*  
**(AH)** = *Arbitration Hearing*

**(CA)** = *Closing Argument*  
**(LM)** = *Law & Motion*  
**(OA)** = *Oral Argument*

**12/28/05**            **A.05-08-034 (EH)** - In the matter of the Application of Suburban Water Systems (U 339-W) for authority  
 10:00 a.m.        to increase rates charged for water service by \$5,633,937 or 12.1% in fiscal 2006-2007, \$1,640,549 or  
 ALJ Grau           3.1% in fiscal 2007-2008 and \$1,364,551 or 2.5% in fiscal 2008-2009,  
 Comr Bohn        **Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
                          **(also December 29 – 30 at 9:30 a.m.)**

**1/4/06**              **C.05-11-011 (PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC  
 10:00 a.m.        COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities  
 ALJ Thorson       (collectively "SBC"), Defendant,  
 Comr Brown       **Commission Courtroom, San Francisco**

- 1/4/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 1/5/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (PHC)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**
- 1/5/06**  
1:30 p.m.  
ALJ Jones  
Comr Peevey  
**A.04-03-014 (PHC)** - Petition of Verizon California Inc. for Arbitration of an Amendment to Interconnection Agreements with Competitive Local Exchange Carriers and Commercial Mobile Radio Service Providers in California Pursuant to Section 252 of the Communications Act of 1934, as Amended, and the *Triennial Review Order*,  
**Commission Courtroom, San Francisco**
- 1/6/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County, and  
**I.03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 1/9/06**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Fontana City Hall, 8353 Sierra Avenue, Fontana, CA**  
**(also January 10 – 12)**
- 1/9/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase I) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and  
**I.05-06-041** - Order Instituting Investigation on the Commission's Own Motion into Methodology for Economic Assessment of Transmission Projects,  
**Commission Courtroom, San Francisco**  
**(also January 10 – 13)**
- 1/10/06**  
10:00 a.m.  
ALJ Wong  
Comr Bohn  
**A.05-06-030 (PHC)** - In the Matter of the Application of Southern California Gas Company (U 904 G) Regarding Year Eleven (2004-2005) of Its Gas Cost Incentive Mechanism,  
**Commission Courtroom, San Francisco**
- 1/12/06**  
10:00 a.m.  
ALJ Econome  
Comr Brown  
**C.05-11-016 (PHC)** - Pacific Bell Telephone Company (U 1001 C), Complainant, vs. MAP Mobile Communications, Inc., Defendant,  
**Commission Courtroom, San Francisco**



- 1/17/06**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich  
**A.05-03-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**  
**(also January 18 – 20 at 9:00 a.m.)**
- 1/17/06**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**A.05-06-006 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for Approval of 2006 – 2008 Demand Response Programs and Budgets, and  
**A.05-06-008** - Southern California Edison Company's (U 338-E) Application for Approval of Demand Response Programs for 2006-2008 and Cost Recovery Mechanism, and  
**A.05-06-017** - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand Response Programs and Budgets for Years 2006 through 2008,  
**Commission Courtroom, San Francisco**
- 1/17/06**  
11:00 a.m.  
ALJ Koss  
Comr Bohn  
**A.05-10-035 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a Corporation, For Authority to Implement a Low-Income Ratepayer Assistance Program in Compliance with Decision No. 03-09-021 in Application No. 01-09-062,  
**Commission Courtroom, San Francisco**
- 1/18/06**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Commission Courtroom, San Francisco**  
**(also January 19 – 20)**
- 1/18/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**
- 1/18/06**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also January 19 - 20; January 23 - 27; and January 30 – February 3 at 9:30 a.m.)**
- 1/19/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.04-11-025 (PHC)** - Application of the E. David Weiz Residuary Trust, the Kleeman Family Trust, Leslie Ima and Leonard Miller for a Commission Order determining the necessity of a private at-grade crossing across the tracks of the Union Pacific Railroad Company's Riverside Branch Line at approximately Milepost 545.15 in the City and County of Riverside, pursuant to Section 7537 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**
- 1/23/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-06-018 (EH)** - In the Matter of the Application of Sierra Pacific Power Company for General Rate Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,  
**Commission Courtroom, San Francisco**  
**(also January 24 - 27)**
- 1/23/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**

- 1/24/06**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**  
**(also January 25 – 27)**
- 1/30/06**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy  
**R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also January 31 – February 1)**
- 2/2/06**  
9:30 a.m.  
ALJ Econome  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/2/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also February 3)**
- 2/2/06**  
11:00 a.m.  
ALJ Ryerson  
**C.05-12-020 (ECP)** - Donald Shilling, Complainant, vs. Allan and Peggy Martin, Defendants,  
**Isleton Community Center, 208 Jackson Blvd., Isleton, CA**
- 2/7/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030,  
**Commission Courtroom, San Francisco**  
**(also February 8 – 10)**
- 2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**
- 2/21/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (Phase 1) (PHC)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001,  
**Commission Courtroom, San Francisco**
- 2/22/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also February 23)**

- 2/27/06**  
10:00 a.m.  
ALJ Economie  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also February 28 at 9:00 a.m.)**
- 2/27/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 28 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**
- 3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**
- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**
- 3/22/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA**  
**(also March 23 - 24)**

- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**
- 5/10/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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